



# FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair  
Council Vice-President Lammis J. Vargas, Vice-Chair  
Councilman Robert J. Ferri  
Council President Jessica M. Marino, Ex-Officio

Councilwoman Aniece Germain  
Councilman Richard D. Campopiano  
Councilman Christopher G. Paplauskas

**MONDAY, JULY 3, 2023 at 7:00 P.M.**

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/96083186938?pwd=YTgzYWpzK0d4OmlqRTBkZnQ1bXB0Zz09>

Passcode: 513526

Or One tap mobile :

+13092053325,,96083186938# US

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Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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+1 305 224 1968 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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+1 386 347 5053 US

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Webinar ID: 960 8318 6938

International numbers available: <https://zoom.us/u/ac2ajGskzN>

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## **I. CALL TO ORDER**

## II. ROLL CALL

### III. APPROVAL OF MINUTES (Vote may be taken)

A. Minutes of the June 5, 2023 Regular Meeting [\[click to view\]](#)

## IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

**Councilman Donegan:** (No Votes will be taken) (Cont. from 4/3/2023, 5/11/2023 & 6/5/2023)

- *Exploration of Liability policy for the City*

**Council Vice-President Vargas:** (No Votes will be taken) (Cont. from 5/11/2023 & 6/5/2023)

- *Update on Comprehensive Plan Account*

2-23-07      *Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance, Chapter 3.97.030 – Fifteen (15) Years Economic Development Tax Incentive Program for Property located at 661 Park Avenue and 271 Doric Avenue (Tax Stabilization Agreement). Sponsored by Councilman Ferri. Co-sponsored by Councilwoman Renzulli. (Cont. from 3/6/2023, 4/3/2023, 5/11/2023 & 6/5/2023). (Vote may be taken) [\[click to view\]](#)*

## V. CORRESPONDENCE/COMMUNICATIONS

## VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VII. NEW MATTERS BEFORE THE COMMITTEE**

A. Ordinances

*None.*

B. Resolutions

*None.*

C. *Real Estate Tax Abatements*

*None*

D. *Motor Estate Tax Abatements*

*None*

E. *Tangible Tax Abatements*

*None*

F. *Tax Interest Waiver Approvals* (Vote may be taken) [\[click to view\]](#)

G. *Tax Interest Waiver Denials*

*None*

**Councilman Donegan:**

- *Update on Comprehensive Plan* (No Votes will be taken) (Cont. from 6/26/2023 City Council)

**VII. ADJOURNMENT** (Vote will be taken)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on 6/28/23 @ 4:00 p.m.*